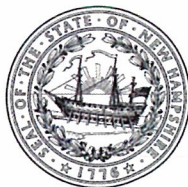


CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

NHPUC 2MAR15PM3:35

March 2, 2015

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

Re: Docket No. DE 14-238
Public Service Company of New Hampshire
Determination Regarding PSNH's Generation Assets

Dear Ms. Howland:

As required by Order 25,756 (Jan. 15, 2015), the parties met in a technical session to "develop a stipulation ... regarding the scoping matters discussed by the parties in their December and January briefs." The Order required the stipulation to be filed by today, March 2, 2015.

The parties have largely agreed to the terms of a stipulation but continue to work through final edits. Staff thus asks the Commission to extend the deadline for filing the stipulation to tomorrow, March 3, 2015. Thank you.

Sincerely,

/s/ Michael Sheehan

Michael J. Sheehan, Esq.
Staff Counsel

Cc: Service list

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	
alexander.speidel@puc.nh.gov	michael.sheehan@puc.nh.gov
amanda.noonan@puc.nh.gov	nhlocal@ibew1837.org
catherine.corkery@sierraclub.org	ocalitigation@oca.nh.gov
catherine.marsellos@puc.nh.gov	pjaesd@comcast.net
cboldt@dtclawyers.com	pradip.chattopadhyay@oca.nh.gov
christine.vaughan@nu.com	rgoldwasser@orr-reno.com
Christopher.aslin@doj.nh.gov	rick.white@nu.com
christopher.goulding@nu.com	robert.bersak@nu.com
dpatch@orr-reno.com	sgeiger@orr-reno.com
elizabeth.nixon@puc.nh.gov	slamb@biaofnh.com
elizabeth.tillotson@nu.com	susan.chamberlin@oca.nh.gov
eric.chung@nu.com	suzanne.amidon@puc.nh.gov
f.anne.ross@puc.nh.gov	tirwin@clf.org
grant.siwinski@puc.nh.gov	tom.frantz@puc.nh.gov
ifrignoca@clf.org	william.smagula@nu.com
james.brennan@oca.nh.gov	zachary.fabish@sierraclub.org
james.mccaffrey@sierraclub.org	
kate@nhsea.org	
kristi.davie@nu.com	
leszek.stachow@puc.nh.gov	
matthew.foosum@nu.com	
mayoac@nu.com	
mayor@manchesternh.gov	
Meredith.hatfield@nh.gov	

Docket #: 14-238-1 Printed: March 02, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

- c) Serve a written copy on each person on the service list not able to receive electronic mail.